

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**



Docket No. : 51209/MEG/E242  
Inventor(s) : Darin L. Lane, Walter D. Prince, and Alan Miller  
Title : FLOW DEVELOPMENT CHAMBER  
Express Mail Label No. : EV 327878886 US

**ADDRESS TO:** Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

October 14, 2003

1. ☒ **FEE TRANSMITTAL FORM** (*Submit an original, and a duplicate for fee processing*).

2. **IF A CONTINUING APPLICATION**

☒ This application is a continuation of patent application No. 10/011,493 filed December 4, 2001.

Prior application information: Examiner A. Michael Chambers; Group Art Unit: 3753.

☐ This application claims the benefit of Provisional Application No. pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

**Specification**

☒ 34 Specification, claims and Abstract (total pages)

**Drawings**

☒ 14 Sheets of formal drawing(s) (FIGS. 1 to 15b)

**Declaration and Power of Attorney**

☐ Newly executed

☐ Unexecuted declaration

☒ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. ☐ **Microfiche Computer Program** (*Appendix*)

5. ☐ **Nucleotide and/or Amino Acid Sequence Submission** (*if applicable, all necessary*)

☐ Computer Readable Copy

☐ Paper Copy (identical to computer copy)

☐ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR §1.27**

☒ Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY



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PATENT TRADEMARK OFFICE

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**7. ALSO ENCLOSED ARE**

- ☐ Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**
- ☐ Preliminary Amendment
- ☐ Includes "Cross-Reference to Related Applications"
- ☐ A Petition for Extension of Time for the parent application and the required fee are enclosed
- ☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
- ☒ This application is owned by Ecotechnology, Ltd. pursuant to an Assignment recorded at Reel 013146, Frame 0495
- ☒ Information Disclosure Statement (IDS)/PTO/SB/08A/B
- ☐ Copies of IDS Citations
- ☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- ☐ English Translation Document (*if applicable*)
- ☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- ☐ Other:

**8. CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

Mark Garscia  
Reg. No. 31,953  
626/795-9900

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: October 14, 2003**

Docket No. : 51209/MEG/E242  
Inventor(s) : Darin L. Lane, Walter D. Prince, and Alan Miller  
Title : FLOW DEVELOPMENT CHAMBER

Duplicate X

**FEE DETERMINATION**

| CLAIMS AS FILED                      |                 |                 |                      |                      |       |
|--------------------------------------|-----------------|-----------------|----------------------|----------------------|-------|
|                                      | NUMBER<br>FILED | NUMBER<br>EXTRA | SMALL<br>ENTITY RATE | LARGE<br>ENTITY RATE | FEE   |
| TOTAL CLAIMS                         | 12 - 20         | = 0             | 0 x \$9.00           | x \$18.00            | 0     |
| INDEPENDENT<br>CLAIMS                | 3 - 3           | = 0             | 0 x \$43.00          | x \$86.00            | 0     |
| MULTIPLE-DEPENDENT CLAIMS FEE        |                 |                 | \$145.00             | \$290.00             |       |
| BASIC FEE                            |                 |                 | \$385.00             | \$770.00             | \$385 |
| TOTAL FILING FEE                     |                 |                 |                      |                      | \$385 |
| List Independent Claims: 1, 7 and 11 |                 |                 |                      |                      |       |

**METHOD OF PAYMENT**

X Payment Enclosed: Check for \$385.

X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Mark Garscia

Mark Garscia  
Reg. No. 31,953  
626/795-9900

MEG/cks